## STATE OF SOUTH CAROLINA GREENVILLE

| COUNTY OF OW   | Prinatire )  |   |   |   |
|--|--|---|---|---|
| KNOW ALL MEN BY  | THESE PRESENTS, that   | I, JOY DENSON HA  | WKINS   |   |
| in consideration of  | ONE and NO/100 (\$   | 1.00) Love and a  | ffection  | Dollars,  |
| the receipt of which is and release when   | s hereby acknowledged, have gr. ALL MY RIGHT, TIT DESCRIBED PROPERT  | LE AND INTEREST   |   |   |
|  | VIRGINIA MAULDIN   | DENSON, her heir  | s and assigns for   | ever:   |
| City of Green<br>being known a<br>division, as<br>County, Sout   | ce, parcel or lot<br>nville, in the Cou<br>and designated as<br>per plat thereof<br>h Carolina, in Pla<br>, the following me   | nty of Greenvill<br>Lot No. 163, Sec<br>recorded in the<br>t Book "GG", pag   | e, State of South<br>tion III, Lake Fo<br>RMC Office for Gr<br>ge 77, and having,   | n Carolina,<br>orest Sub-<br>reenville  |
| front corner an iron pin corner Lots way N. 40-03 joint rear codrainage easterly side of around the co | an iron pin on th<br>Lots 162 and 163,<br>in the center of a<br>162 and 163; thenc<br>E. 153.9 feet to<br>orner Lots 163 and<br>ement N. 51-28 W.<br>Rockmont Road, jo<br>urve of Rockmont R | and running the Duke Power Compethrough the cean iron pin in a 164; thence through to an int front corner oad, the chord of | ence S. 58-03 E. 2<br>cany right-of-way,<br>enter of the said<br>ten foot orainage<br>rough the said ter<br>a iron pin on the<br>c Lots 163 and 164<br>of which is S. 73- | 288 feet to , joint rear right-of- ge easement, n foot Southwest- 4; thence -54 W. 98.4 |
|  | scribed property i<br>lding restrictions   |   |   | corded and  |
| from Lake Fo<br>Book 536 at  | he same property c<br>rest, Inc. being d<br>page 169; the same<br>e Estate of Hugh N   | ated October 6,<br>being devised t  | 1955 and recorded<br>to the Grantor her   | d in Deed<br>rein by  |

Court for Greenville County in Apartment 890 at File 11.

| Virginia M. Dens   | son, 4 Rockmont Ro  | ad, Greenville, South Carolina   |
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| pertaining: to have and to hill<br>assigns, forever, And, the gr.<br>to warrant and forever defend<br>son who movever lawfully class   | d all and singular the promises bo<br>antim's dolest hereby bind, the s   | -  |
| manual the granter say at  |   |  |
| SIEVED, sealed and delivered   | in the province of:   | Joy Denson Hawkins   |
| Tito 1   |   | Joy Denson Hawkins (SEAL)  |
| 2  | 21  |  |
| Drender K.   | Odoopin   | · '  |
| <u> </u>   |   | /SEAL)   |
| STATE OF SOUTH CAROL   | <b>,</b>  | PROBATE  |
| COUNTY OF GREENVI  |   | ar area to the state of the sta |
| grantor's' sign, seal and as the<br>alone, witnessed the execution   | ' જ્ઞાલા કોલ્સ કે કરો હતો. તેનો તેનો જ  | the undersized witness and made eath that is he saw the within named rithe within unitten deed and that is he, with the other witness subscribed   |
| 2105°C WESSAM BECCESS 5  | a Tiber Tell H  |  |
| SWORN to before me this 2  | 1st dwd Anril   | 19 77 7 2 1 30 7 1 1 1   |
| SWORN to before me this 2  | Ist dyd April   | 19 77. J.  |
| SWORN to before me this 2  Brando I  Notary Public for South Caroli  | lst dyd April<br>K. Udecker   | SEAL 19 77 / Charles   |
| SWORN to before me this 2  Brando I  Notary Public for South Caroli  My commission expires 4-  | Ist dyd April<br>K. Udecker<br>Er   | 19 77 / (La)   |
| SWORN to before me this 2  Brando I  Notary Public for South Caroli  | Ist dyd April<br>K. Udecheu<br>9-85   | RENUNCIATION OF DOWER - N/A- Woman Grantor   |
| SWORN to before me this 2  Brando I  Notary Public for South Caroli  My commission expires 4-  STATE OF SOUTH CAROLI  COUNTY OF GREENVI  understand wife wares of the separately expired above and to  | Ist day of April  R. Udenfance  9-85  INA LLE  Libraria Same and the property of the property |  |
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